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**FEE TRANSMITTAL**  
Effective on 12/08/2004.  
Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

# FEE TRANSMITTAL For FY 2005

Applicant claims small entity status. See 37 CFR 1.27

**TOTAL AMOUNT OF PAYMENT** (\$ 500.00)

### **Complete if Known**

|                      |                       |
|----------------------|-----------------------|
| Application Number   | 10/672,089            |
| Filing Date          | September 26, 2003    |
| First Named Inventor | Dennis K. Fisher      |
| Examiner Name        | Patrick Dennis Niland |
| Art Unit             | 1714                  |
| Attorney Docket No.  | ADO 0102 PA/40013.272 |

### **METHOD OF PAYMENT** (check all that apply)

Check  Credit Card  Money Order  None  Other (please identify): \_\_\_\_\_

Deposit Account Deposit Account Number: \_\_\_\_\_ Deposit Account Name: \_\_\_\_\_

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

Charge fee(s) indicated below  Charge fee(s) indicated below, except for the filing fee  
 Charge any additional fee(s) or underpayments of fee(s)  Credit any overpayments  
 under 37 CFR 1.16 and 1.17

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### **FEE CALCULATION**

#### **1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

| <b>Application Type</b> | <b>FILING FEES</b> |                              | <b>SEARCH FEES</b> |                              | <b>EXAMINATION FEES</b> |                              |                       |
|-------------------------|--------------------|------------------------------|--------------------|------------------------------|-------------------------|------------------------------|-----------------------|
|                         | <b>Fee (\$)</b>    | <b>Small Entity Fee (\$)</b> | <b>Fee (\$)</b>    | <b>Small Entity Fee (\$)</b> | <b>Fee (\$)</b>         | <b>Small Entity Fee (\$)</b> | <b>Fees Paid (\$)</b> |
| Utility                 | 300                | 150                          | 500                | 250                          | 200                     | 100                          | _____                 |
| Design                  | 200                | 100                          | 100                | 50                           | 130                     | 65                           | _____                 |
| Plant                   | 200                | 100                          | 300                | 150                          | 160                     | 80                           | _____                 |
| Reissue                 | 300                | 150                          | 500                | 250                          | 600                     | 300                          | _____                 |
| Provisional             | 200                | 100                          | 0                  | 0                            | 0                       | 0                            | _____                 |

#### **2. EXCESS CLAIM FEES**

##### **Fee Description**

Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent

**Small Entity**  
**Fee (\$)** **Fee (\$)**

50 25

Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent

200 100

Multiple dependent claims

360 180

| <b>Total Claims</b> | <b>Extra Claims</b> | <b>Fee (\$)</b> | <b>Fee Paid (\$)</b> | <b>Multiple Dependent Claims</b> |                      |
|---------------------|---------------------|-----------------|----------------------|----------------------------------|----------------------|
|                     |                     |                 |                      | <b>Fee (\$)</b>                  | <b>Fee Paid (\$)</b> |

**27** - 25 or HP = **2** x **50** = **100.00**

HP = highest number of total claims paid for, if greater than 20

**Indep. Claims** **Extra Claims** **Fee (\$)** **Fee Paid (\$)**

**5** - 3 or HP = **2** x **200** = **400.00**

HP = highest number of independent claims paid for, if greater than 3

#### **3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

|                     |                     |   |                       |                      |
|---------------------|---------------------|---|-----------------------|----------------------|
| <b>Total Sheets</b> | <b>Extra Sheets</b> | <b>Number of each additional 50 or fraction thereof</b> | <b>Fee (\$)</b>       | <b>Fee Paid (\$)</b> |
| _____               | _____               | / 50 = _____ (round up to a whole number)               | _____ x _____ = _____ | _____                |

#### **4. OTHER FEE(S)**

Non-English Specification, \$130 fee (no small entity discount)

Other: \_\_\_\_\_

**Fees Paid (\$)**

| <b>SUBMITTED BY</b> |                       |   |                          |
|---------------------|-----------------------|---|--------------------------|
| Signature           | <i>Susan M. Luna</i>  | Registration No. 38,769<br>(Attorney/Agent) | Telephone (937) 449-6400 |
| Name (Print/Type)   | Susan M. Luna - Agent |   | Date December 5, 2005    |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of

Applicants : Dennis K. Fisher  
Serial No. : 10/672,089  
Filed : September 26, 2003  
Title : LOW VOC PRIMER FOR ROOFING AND WATERPROOFING  
MEMBRANES  
Docket : ADO 0102 PA  
Examiner : Patrick Dennis Niland  
Art Unit : 1714

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 5, 2005.

*Susan M. Juna*  
\_\_\_\_\_  
Agent Reg. No. 38,769

**AMENDMENT**

This paper is being filed in response to the Office Action mailed September 26, 2005. Reconsideration and examination are respectfully requested in light of the amendments and remarks below.

12/09/2005 MAHMED1 00000022 10672089

01 FC:1201  
02 FC:1202

400.00 OP  
100.00 OP